## **Alfresco Productions Presents**

## MELTING POT MARKET VENDOR APPLICATION

(Only current year applications will be considered)

The Melting Pot is an open-air, European style market held on the second Saturday monthly from May through October in downtown Granite City in Civic Park.

Hours of operation are **10:00am** until **3:00pm**Vendors are permitted to set up spaces starting at **8:30am**Vendors are encouraged to rent space for all Melting Pot Market dates to ensure your space each month, but monthly rentals are available.

The monthly rate for a 10X10 space is \$15.00 per event or \$75.00 for all season.

Space required, please circle one

Produce Vendor Artisan or Craft Vendor Food Vendor

Please describe briefly what product(s) you plan to sell on the space below

Please note: All items offered for sale by art and craft vendors are subject to the preapproval of the Market Committee. Please include one non-returnable photo of product.

Please check each Melting Pot Market event date(s) you wish to participate in; deadline for application is seven calendar days prior to event.

| Saturday, May 13, 2017 | Saturday, Jun | e 10, 2017    | Saturday, July 8, 2017 |
|------------------------|---------------|---------------|------------------------|
| Saturday, Aug          | ust 12, 2017  | Saturday,     | September 9, 2017      |
|                        | Saturday, Oc  | tober 14, 201 | 7                      |

## **Please Print**

| Name of Individual of          | <u>r Group</u>                    |                                      |
|--------------------------------|-----------------------------------|--------------------------------------|
| Contact Person                 |                                   |                                      |
| Address                        | City                              | State                                |
| Zip                            |                                   |                                      |
| Day Phone                      | Alternate P                       | <u>Phone</u>                         |
| Email Address                  | Website                           | FBPage                               |
| I (we) have received a Market. | nd will comply with all the rules | s and regulations of the Melting Pot |
| Signature                      |                                   |                                      |
|                                |                                   |                                      |

Please provide this form and your rental fee (check or money order) made payable to Alfresco Productions.

Mail to Mechelle Smith: 2025 Clark Avenue, Granite City, IL 62040

For additional information or questions, please call Mechelle Smith (618) 560-4157

## DOWNTOWN VENDOR RELEASE AND HOLD HARMLESS AGREEMENT

Each of the undersigned vendors ("Vendors"), jointly and severally, agrees to release,

Hold harmless, and indemnify, the City of Granite City, and all its employees, officers, attorneys and agents (jointly, "City"), against any and all claims, from any person, cause, and source, arising directly or indirectly out of use of any space, stall, land, sidewalk, street, or lot owned by the City of Granite City and used or occupied by Vendor acknowledges receipt of a copy of that resolution of March 2, 2010 and agree to follow all of its terms.

By signing below, we release, indemnify and hold harmless the City from and against all losses, claims, damages and suits suffered by or claimed against of the City by reason of any activities, repairs, alterations, sales, marketing or improvements by the Vendor, or caused by the Vendor's invitees, customers, employees, or guests. Further, Vendor shall indemnify and hold harmless the City from all liability and expense arising from injuries or damages to people or property on the subject premises and arising out of the use of the premises by the Vendor. Finally, Vendor shall notify the City of any lawsuit which is instituted or threatened against the City or Vendor identifying in any way relating to the Vendor's occupancy or use of the property. Vendor is required to pay all attorney fees and litigation costs of the City as a result of said suit or court action described in this Release. Vendor waives any rights it may have to subrogation from City.

The Vendor shall not allow a Mechanic's Lien or Materialmen's Lien to be filed against the property as a result of improvements or alterations made by the Vendor. Further, to the extent such a lien is filed, it requires the Vendor to pay off said lien within ten (10) days of written notice from the City. If the Vendor fails to do so, then the City may pay off the lien and charge the Vendor rent to recover the payment (including any associated attorney fees).

This release and indemnity must be signed by the Vendor, and extends to Vendor's successors and assigns as well as all its employees, their successor and assigns. No signor may withdraw his or her signature.

| Signature  |      |  |
|------------|------|--|
| Address    | <br> |  |
| Print Name | <br> |  |
| 70344. H   |      |  |
| /U344. H   |      |  |